

**FOURTH SEMESTER M.A. DEGREE (REGULAR/SUPPLEMENTARY)
EXAMINATION, APRIL 2022**

April 2021 Session for SDE/Private Students

(CBCSS)

Philosophy

PHL4E08—ECO-PHILOSOPHY

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

Time : 20 Minutes

Total No. of Questions : 20

Maximum : 5 Weightage

INSTRUCTIONS TO THE CANDIDATE

1. This Question Paper carries Multiple Choice Questions from 1 to 20.
2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
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PHL4E08—ECO-PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1. A space in which some kind of natural exchange that makes life possible is called _____.
(A) Atmosphere. (B) Environment.
(C) Parameter. (D) Deficiency.
2. Ecosophy consists of a paradigm shift, where man is aware that he is an _____ part of the environment.
(A) Inseparable. (B) Separate.
(C) Divided. (D) Segregated.
3. The ethical perspectives of traditional Western thinkers on environment are moreover _____.
(A) Nihilistic. (B) Unknown.
(C) Inapplicable. (D) Anthropocentric.
4. The emergence of environmental ethics as a sub discipline of philosophy posed a challenge for _____.
(A) Behaviourism. (B) Anthropocentricism.
(C) Pragmatism. (D) Intuitionism.
5. It was to make sense of the _____ conditions that the three traditions of Vedic age, Jainism and Buddhism concerned themselves.
(A) Animal. (B) Plant.
(C) Element. (D) Human.
6. Vedic sources also portray the universe as a living organism in which every part is related to the life of the _____.
(A) Part. (B) Whole.
(C) Hole. (D) Material.
7. In order to suit the basic goals of centralised industrial societies there is forceful _____ of science in schools and universities.
(A) Adaptation. (B) Order.
(C) Intolerance. (D) Resistance.

8. By Sarvodaya Gandhiji ensures the harmonious existence of man with nature and other living beings through the _____ of a healthy development environment.
- (A) Intention. (B) Appreciation.
(C) Harmony. (D) Evolution.
9. Aldo Leopold states that we can progress beyond a prudential approach to nature when we see ourselves as part of the larger _____.
- (A) Division. (B) Whole.
(C) Instance. (D) Part.
10. Parson's scrutiny of Marx yields a _____ environmentalism rather than assuring a radically ecologist position.
- (A) Dialectical. (B) Vague.
(C) Hazard. (D) Reformist.
11. The environmental philosophy advocated by Thoreau was both non-anthropocentric and _____.
- (A) Holistic. (B) Segregated.
(C) Partitioned. (D) Doubtful.
12. There is a necessity to consider sustainable development such that MNC's should be socially responsible in their production and use of _____.
- (A) Intelligence. (B) Trust.
(C) Faculties. (D) Resources.
13. The idea of progress is based on progressive satisfaction of human wants in all their ramifications and :
- (A) Simplicity. (B) Complexities.
(C) Resource. (D) Justification.
14. According to some scholars human progress is driven universally appreciated and highly developed interests _____ through out society.
- (A) Diffused. (B) Oriented.
(C) Conflicts. (D) Isolated.

Turn over

15. The most extreme instance of modern anthropocentric desire that we become masters and possessors of nature is termed as _____.
- (A) Biotechnology. (B) Symbiosis.
(C) Naturalism. (D) Hydroponics.
16. High amounts of _____ are released in to the environment while mining uranium.
- (A) Hydrogen. (B) Argon.
(C) Nitrogen. (D) Carbon-di-oxide.
17. _____ emissions are also caused by transport of radioactive waste.
- (A) Carbon-di-oxide. (B) Nitrogen.
(C) Hydrogen. (D) Oxygen.
18. Nuclear waste can remain _____ for hundreds and thousands of years.
- (A) Passive. (B) Inactive.
(C) Active. (D) Safe.
19. The way nature should be _____ is the main debate in environmental ethics.
- (A) Restored. (B) Neglected
(C) Avoided. (D) Valued.
20. The restoration of nature in the thought of Katz and other preservationist is necessarily both anthropocentric and _____.
- (A) Useful. (B) Complex.
(C) Difficult. (D) Self-contradictory.

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(2019 Admission onwards)

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Part A (Short answer)

Answer any four questions.

Each question carries 2 weightages.

Answer should not exceed 50 words.

1. Ecology.
2. Intrinsic value.
3. Deep ecology.
4. Bio-centrism.
5. Naturalist Pagan.
6. Preservation and Conservation.
7. Religious naturalism.

(4 × 2 = 8 weightage)

Turn over

Part B (Short Essay)

Answer any four questions.

Each question carries 3 weightages.

Answer should not exceed 150 words.

8. Analyze the concept of Man -nature relationship in modern times.
9. Discuss Christian approach to nature.
10. Elaborate the environmental approach developed by Jainism.
11. Critically analyze the concept of Anthropocentrism.
12. Describe features of Emerson's philosophy of nature:
13. 'We have the responsibility to respect and care nature rather than destroying it'. Examine this view of Thoreau.
14. Discuss the environmental issues related to Nuclear energy.

(4 × 3 = 12 weightage)

Part C (Essay)

Answer any two questions.

Each question carries 5 weightage.

Answer should not exceed 600 words.

15. Explain the concepts of Environment, Ecology, and Ecosophy.
16. Evaluate the notion of man-nature relationship special reference with Ancient Indian context.
17. Critically analyze contemporary environmental approaches special reference with Gandhian and Marxian approaches.
18. Examine the environmental issues related to Population and Aggressive consumerism and discuss the significant solutions against these issues.

(2 × 5 = 10 weightage)

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Philosophy

PHL 4E 07—MODERN MORAL PHILOSOPHY

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

Time : 20 Minutes**Total No. of Questions : 20****Maximum : 5 Weightage****INSTRUCTIONS TO THE CANDIDATE**

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PHL 4E 07—MODERN MORAL PHILOSOPHY
(Multiple Choice Questions for SDE Candidates)

1. The modern notion of morality is focused on the idea of _____ constraints.
 - (A) Teleological.
 - (B) Ontological.
 - (C) Logical.
 - (D) Deontological.
2. First order ethical judgments make claims or raise questions about the _____ of Ethics.
 - (A) Status.
 - (B) Content.
 - (C) Truth.
 - (D) Falsity.
3. _____ focuses on what morality itself is.
 - (A) Metaethics.
 - (B) Applied ethics.
 - (C) Normative ethics.
 - (D) Cognitivism.
4. _____ view of ethics gives importance to the concept of Good.
 - (A) Deontological.
 - (B) Teleological.
 - (C) Ontological.
 - (D) None of these.
5. A _____ may involve a duty in two different ways.
 - (A) Right.
 - (B) Good.
 - (C) Society.
 - (D) None of these.
6. According to _____ ethical sentences express propositions about peoples' attitudes or opinions.
 - (A) Anti-realism.
 - (B) Error theory.
 - (C) Moral realism.
 - (D) Ethical subjectivism.
7. _____ theory suggests that ethical sentences are primarily emotional expressions of one's own attitudes and are intended to influence the actions of the listener.
 - (A) Expressivist.
 - (B) Prescriptivism.
 - (C) Essentialism.
 - (D) Emotivism.

8. Ethical naturalism has been criticized most prominently by _____.
- (A) G. E. Moore. (B) B. Russell.
(C) G. Frege. (D) None of these.
9. Non-naturalism denotes the _____ thesis that knowledge of basic moral principles and value judgements are in some sense self-evident.
- (A) Epistemological. (B) Ontological.
(C) Metaphysical. (D) None of these.
10. According to _____ a naturalistic fallacy is committed by any attempt to prove a claim about ethics by appealing to a definition in terms of natural properties.
- (A) G. E. Moore. (B) B. Russell.
(C) G. Frege. (D) None of these.
11. "Goodness cannot be reduced to natural properties such as needs, wants or pleasures'. Whose statement is this ?
- (A) Wittgenstein. (B) Stevenson.
(C) G. Frege. (D) G. E. Moore.
12. According to Moore, there is no meaning in saying that pleasure is good unless good is something _____ from pleasure.
- (A) Different. (B) Identical.
(C) Relational. (D) Analytic.
13. According to _____, "there is no such thing as value until a being desire something, and nothing can have intrinsic value considered apart from all desiring beings".
- (A) Ralph Barton Perry. (B) Ronald Barthes.
(C) Deleuze. (D) None of these.
14. The _____ scepticism about justified moral belief is the claim that nobody is ever justified in holding any substantive moral belief.
- (A) Pyrrhonian. (B) Dialectic.
(C) Dogmatic. (D) Diplomatic.

Turn over

15. The meta-ethical theory which claims that ethical sentences do not express propositions but emotional attitude, is known as _____.
- (A) Prescriptivism. (B) Deontology.
(C) Expressivist. (D) Emotivism.
16. According to _____ the relation between a sign and the psychological processes of those who use it, or hear it used, is causal.
- (A) R.M. Hare. (B) Stevenson.
(C) Kant. (D) A.J. Ayer.
17. R. M. Hare is best known for his development of _____ as a meta-ethical theory.
- (A) Emotivism (B) Utilitarianism.
(C) Prescriptivism. (D) None of these.
18. According to Hare, in order to understand moral questions, problems or issues one must requires _____.
- (A) Experience. (B) Thought.
(C) Rationality. (D) Intuition.
19. According to Hare, the _____ have a supervenient character.
- (A) Value-words. (B) Emotions.
(C) Ethical arguments. (D) None of these.
20. Hare's notion of universalizability is grounded fundamentally in the _____ itself.
- (A) Value. (B) Meaning.
(C) Word. (D) Thought.

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Part A (Short answer)

*Answer any four questions.
Each question carries 2 weightages.
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1. Second order moral discourse.
2. Prescriptivity.
3. Ethical imperative.
4. Ethical Intuitionism.
5. *Language, Truth and Logic.*
6. Boo/ Hurray theory.
7. Value-words.

(4 × 2 = 8 weightage)

Turn over

Part B (Short Essay)

*Answer any four questions.
Each question carries 3 weightages.
Answer should not exceed 150 words.*

8. 'Moral judgments exert a 'magnetism'. Discuss this view of C. L. Stevenson.
9. 'Good as indefinable'. Discuss this view of G. E. Moore.
10. Analyze Hare's notion of 'Value judgments and Imperatives'.
11. Examine the necessary features of Moral discourse elaborated by C. L. Stevenson.
12. Examine how Logical Positivist's reject the validity of Moral discourse by the Principle of verification.
13. Bring out the distinction between Ethical Cognitivism and Non-cognitivism.
14. Examine how Moore rejected Ethical naturalism by the notion of Naturalistic fallacy.

(3 × 4 = 12 weightage)

Part C (Essay)

*Answer any two questions.
Each question carries 5 weightages.
Answer should not exceed 600 words.*

15. Explain the features of Emotivism of C. L. Stevenson.
16. Examine J. S. Mill's account of Ethical naturalism.
17. Analyze Prescriptivism of R. M. Hare with special reference to the concepts of Supervenience and Universalizability.
18. Discuss the connection between Moral philosophy and First order moral discourse.

(5 × 2 = 10 weightage)

**FOURTH SEMESTER M.A. DEGREE (REGULAR/SUPPLEMENTARY)
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Philosophy

PHL 4C 14—APPLIED ETHICS

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

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PHL 4C 14—APPLIED ETHICS

(Multiple Choice Questions for SDE Candidates)

1. The term “bioethics” was coined in :
 - (A) 1860
 - (B) 1970
 - (C) 1950
 - (D) 1980
2. Bioethics is the discipline that studies the actions permitted by :
 - (A) Biotechnology.
 - (B) Technology.
 - (C) Religion.
 - (D) Dogma.
3. Applied ethics relates to :
 - (A) Religious beliefs.
 - (B) Healthcare professions.
 - (C) Common sense.
 - (D) Social utility.
4. There exist _____ kinds of Euthanasia.
 - (A) Three.
 - (B) Two.
 - (C) Four.
 - (D) Nine.
5. The term euthanasia comes from the _____ words.
 - (A) Arabic.
 - (B) Spanish.
 - (C) Greek.
 - (D) German.
6. Artificial development as an embryo known as :
 - (A) Euthanasia.
 - (B) Abortion.
 - (C) Honor killing.
 - (D) Cloning.
7. The field of _____ encompasses both practical application in clinical settings and scholarly work in philosophy, history, and sociology.
 - (A) Bio ethics.
 - (B) Medical ethics.
 - (C) Business ethics.
 - (D) Environmental ethics.

8. One of the most pre-disposed values to being truthful is associated with respect for the _____ as a person who is able to make decision.
- (A) Doctor. (B) Patient.
(C) Legal agent. (D) None of these.
9. The term _____ refers to actions that promote the well-being of others.
- (A) Truth telling. (B) Justice.
(C) Beneficence. (D) Bio ethics.
10. The core idea of _____ can be defined as the ability of the person to make his or her own decisions.
- (A) Justice. (B) Capacity.
(C) Autonomy. (D) Voluntariness.
11. Instead of thinking of one way causal interaction, evolution can be thought of an _____ system.
- (A) Interlinked. (B) Specialised.
(C) Changed. (D) Fallen.
12. It was by applying the resources of humanities that human issues can be _____.
- (A) Held. (B) Observed.
(C) Accepted. (D) Solved.
13. The need for Environmental ethics was taken up by philosophers due to the _____ of nature.
- (A) Care. (B) Manhandling.
(C) Calmness. (D) Position.
14. Some theorist's suggest that to discover the _____ value in nature is a defining problem for environmental ethics.
- (A) Extrinsic. (B) Commodity.
(C) Intrinsic. (D) External.
15. Having intrinsic _____ for natural world is a claim for having value in its own right.
- (A) Mode. (B) Value.
(C) Intuition. (D) Concern.

Turn over

16. According to the principle of _____ development the pursuit of quality of life must be compatible with the quality of life of all including the future generations.
- (A) Indecisive. (B) Indeterminate.
(C) Sustainable. (D) Unclear.
17. When developmental decisions are taken, aspects of the ecosystem "Such as economy, _____ and equity should be considered.
- (A) Politics. (B) Indifference.
(C) Mystery. (D) Environment.
18. In Naess's conception for answering ethical questions regarding how we should live, an ecological science with ecological _____ is required.
- (A) Wisdom. (B) Non sense.
(C) Degradation. (D) Ambiguity.
19. Environmental ethicists dismisses utilitarianism in being anthropocentric also consequentialism as a _____.
- (A) Part. (B) Fragment.
(C) Whole. (D) Segment.
20. Utilitarianism holds that acts that have greatest utility are morally _____.
- (A) Wrong. (B) False.
(C) Apriori. (D) Right.

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PHL4C14—APPLIED ETHICS

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Part A (Short Answer)

*Answer any four questions.
Each question carries 2 weightage.
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Write short notes on :

1. Sustainable development.
2. Intrinsic value.
3. Business ethics.
4. Anthropocentrism.
5. Feminism.
6. Deontology.
7. Media ethics.

(4 × 2 = 8 weightage)

Turn over

Part B (Short essay)

*Answer any **four** questions.*

Each answer should not exceed 150 words.

Each question carries 3 weightage.

8. Give a brief account of eco-feminism.
9. Distinguish between active and passive euthanasia.
10. What do you mean by In Vitro Fertilization ? Discuss the ethical issues related to it.
11. Give a brief account of eco-centrism.
12. Examine the four principles of informed consent.
13. What do you mean by consequentialism in bioethical debates ? Explain.
14. Discuss the importance of biocentrism.

(4 × 3 = 12 weightage)

Part C (Essay)

*Answer any **two** questions.*

Each answer should not exceed 600 words.

Each question carries 5 weightage.

15. What do you mean by Euthanasia? Critically examine the different points concerning the ethical acceptability of euthanasia.
16. Briefly explain the important aspects of environmental ethics.
17. Examine the problem of Abortion. Is this ethically acceptable? Substantiate your views.
18. Explain the important principles of medical ethics and analyze its contemporary relevance.

(2 × 5 = 10 weightage)

**FOURTH SEMESTER M.A. DEGREE [REGULAR/SUPPLEMENTARY]
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Philosophy

PHL 4C 13—PHILOSOPHY OF GENDER

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

Time : 20 Minutes

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PHL 4C 13—PHILOSOPHY OF GENDER

(Multiple Choice Questions for SDE Candidates)

1. Like Locke, Paine also maintains that _____ retain the right of overthrowing despotic regimes.
(A) "The people". (B) State.
(C) Rulers. (D) Knights.
2. Paine considered that government is :
(A) Primary. (B) Necessary.
(C) Not necessary. (D) Essential.
3. Who asserts that acquired property cannot be distributed equally ?
(A) Hegel. (B) Plato.
(C) Paine. (D) Hume.
4. Which book essentially calls for a revolution in manners ?
(A) Vindication of the Rights of Woman.
(B) Second Sex.
(C) Gender Trouble.
(D) Women, Race and Class.
5. Who asserted, "liberty is the mother of virtue"?
(A) Emmeline Pankhurst. (B) Caroline Sheridan Norton.
(C) Virginia Woolf. (D) Wollstonecraft.
6. Feminist epistemology has often been understood as the study of _____ "ways of knowing".
(A) Religious. (B) Ritualistic.
(C) Feminine. (D) Magical.
7. The first wave was largely dominated by the viewpoints of _____, educated women.
(A) Asian. (B) Black.
(C) Coloured. (D) White.

8. Organized British first wave feminist activism began in the :
- (A) 1750. (B) 1850.
(C) 1950. (D) 1650.
9. For mill. _____ is based on nothing more than the fact that men are physically stronger.
- (A) Governance. (B) Sub-ordination.
(C) The legal sub-ordination. (D) Mastery.
10. Declaration of Sentiments drafted for in the conference :
- (A) Seneca Falls. (B) Florida.
(C) North Carolina. (D) Atlanta.
11. Women were granted the right to vote after the passage of the Nineteenth Amendment to the US Constitution in :
- (A) 1925. (B) 1920.
(C) 1980. (D) 1945.
12. A Room of One's Own written by :
- (A) Emmeline Pankhurst. (B) Virginia Woolf.
(C) Caroline Whitbeck. (D) Caroline Sheridan Norton.
13. The "second-wave" US women's movement emerged in the late :
- (A) 1950's. (B) 1970's.
(C) 1980's. (D) 1960's.
14. _____ tied women's concerns to growing financial global inequality.
- (A) Marxist feminists. (B) Ecofeminists.
(C) Right to feminists. (D) Feminists.
15. Women's Social and Political Union formed by :
- (A) Millicent Garrett Fawcett.
(B) Virginia Woolf.
(C) Rosa Parks.
(D) Emmeline Pankhursts.

Turn over

16. _____ is one of the best-known feminist biblical scholars writing within the Christian tradition.
- (A) Millicent Garrett Fawcett. (B) Emily Wilding Davison.
(C) Elisabeth Schüssler Fiorenza. (D) Emmeline Pankhursts.
17. _____ reviews the nature of the Hindu Divine revealed as the goddess Kali.
- (A) Riffat Hassan. (B) Virginia Woolf.
(C) Rosa Parks. (D) Lina Gupta.
18. Kali's '_____' behaviour is largely problematic from the privileged perspective of the male.
- (A) Male. (B) Feminine.
(C) Impartial. (D) Unfeminine.
19. _____ a feminist historian of science.
- (A) Riffat Hassan. (B) Virginia Woolf.
(C) Naomi Wolf. (D) Londa Shiebinger.
20. _____ argues that feminism has often had a detrimental effect on lesbian sexual and political identities.
- (A) Riffat Hassan. (B) Tamsin Wilton.
(C) Naomi Wolf. (D) Londa Shiebinger.

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(Pages : 2)

Name.....

Reg. No.....

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(CBCSS)

Philosophy

PHL4C13—PHILOSOPHY OF GENDER

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Part A (Short answer)

Answer any four questions.

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1. Cultural feminism.
2. Toril Moi.
3. Stereotyping.
4. Masculinity.
5. Existentialist feminism.
6. First feminist.
7. Betty Friedan.

(4 × 2 = 8 weightage)

Turn over

Part B (Short Essay)

Answer any four questions.

Each question carries 3 weightage.

Answer should not exceed 150 words.

8. Write a note on Tom Paine's 'Right of Man'.
9. Analyze 'A Vindication of the Rights of Woman' as the revolt against man centered world and philosophy.
10. 'Women throughout the history have been defined as the 'other' sex, an aberration from the 'normal' male sex'. Discuss this view of Simone De Beauvoir.
11. Examine the feminist outlook developed by Socialism.
12. 'An end to the oppression of women is bound up with ecological values'. Analyze this position of Eco-feminism.
13. 'Post-feminism challenges the hegemonic assumption of earlier feminist epistemologies'. Examine.
14. Bring out the features of Radical feminism.

(4 × 3 = 12 Weightage)

Part C (Essay)

Answer any two questions.

Each question carries 5 weightage.

Answer should not exceed 600 words.

15. Write an essay on Feminist epistemology and ontology.
16. Elaborate the features of Second wave feminism and discuss why this phase is called, militant phase of feminism.
17. Bring out Virginia Woolf's contribution to the feminist movement with special reference to her work, A Room of One's Own.
18. Write notes on any *three* of the following :
 - a) Liberal feminism.
 - b) Post-colonial feminism.
 - c) Performing gender.
 - d) Post-modern feminism.

(2 × 5 = 10 weightage)

**FOURTH SEMESTER M.A. DEGREE [REGULAR/SUPPLEMENTARY]
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Philosophy

PHL 4C 12—PHILOSOPHY OF HUMANISM

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

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PHL 4C 12—PHILOSOPHY OF HUMANISM
(Multiple Choice Questions for SDE Candidates)

1. The concept which claims each person is the ultimate authority and indeed infallible on his feelings and understandings :
 - (A) Individual subjectivism.
 - (B) Subjectivism.
 - (C) Idealism.
 - (D) Monotheism.
2. Philosophy became anthropocentric and began to examine questions about human existence and well-being with the thinking of :
 - (A) Protagoras.
 - (B) Plato.
 - (C) Aristotle.
 - (D) Socrates.
3. The idea that social scientific explanation of collective behavior is ultimately based on the explanation of individual behavior known as :
 - (A) Methodology.
 - (B) Individualism.
 - (C) Methodological individualism.
 - (D) Idealism.
4. *Paris Manuscripts* written by :
 - (A) Auguste Comte.
 - (B) Plato.
 - (C) Marx.
 - (D) Socrates.
5. For Marx, humans are _____ beings.
 - (A) Many-sided.
 - (B) One sided.
 - (C) Rational.
 - (D) Ideal.
6. For Marx _____ is in contradiction with human nature.
 - (A) Democracy.
 - (B) Evolution.
 - (C) Capitalism.
 - (D) Socialism.
7. For Kierkegaard _____ alone can account for a person in his totality.
 - (A) Faith.
 - (B) Freedom.
 - (C) Dogmatism.
 - (D) Sanctify.

8. The Doctrine of Pratitya Samutpada is also known as —————.
- (A) Dependent origination. (B) Astangika marga.
(C) Veda. (D) Yoga.
9. The Jains metaphysics is a realistic and realistic pluralism known as :
- (A) Dependent origination. (B) Astangika marga.
(C) Anekanthavada. (D) Yoga.
10. The anti-Brahmin movements in Maharashtra were inextricably linked to :
- (A) Sankhya school. (B) Jains school.
(C) Jotirao Phule. (D) Materialist school.
11. The Book *Slavery* also depicted the :
- (A) Faith. (B) Brahmin invasions and looting of society.
(C) Dogmatism. (D) Sanctify.
12. Who dismissed the Hindu concept of *karmavipaka* ; which decided one's birth, caste and status ?
- (A) Jotirao Phule. (B) Sankara.
(C) Madhava. (D) Ramanuja.
13. In 1863, who constructed a home for widows :
- (A) Ramanuja. (B) Jotirao Phule.
(C) Madhava. (D) Sankara.
14. 'Satya Shodhak Samaj' means :
- (A) Society of Seekers of Truth. (B) Society.
(C) Trust. (D) Truth.
15. "God and faith are the direct enemies of reason. Because anyone enslaved by God and fate has nothing of his own", said by :
- (A) Ramanuja. (B) Sankara.
(C) E.V. Ramaswamy. (D) Jotirao Phule.

Turn over

16. Who considered that Puranas, Shastra's and mantras were crammed with immoral thoughts ?
- (A) E.V. Ramaswamy. (B) Sankara.
(C) Ramanuja. (D) Jotirao Phule.
17. Who thought Caste is not division of labour but it is division among labourers ?
- (A) E.V. Ramaswamy. (B) Sankara.
(C) Dr. B.R Ambedkar. (D) Jotirao Phule.
18. Ambedkar considered _____ as means for liberation.
- (A) Revolution. (B) Evolution.
(C) Education. (D) Social unity.
19. Ambedkar considered the religion should be constituted on :
- (A) Rationality. (B) Objective truth'.
(C) Truth. (D) Subjective truth.
20. Who said that "whichever the religion, it suffices if it makes a better man."
- (A) E.V. Ramaswamy. (B) Sree Narayana Guru.
(C) Dr. B.R. Ambedkar. (D) Jotirao Phule.

FOURTH SEMESTER M.A. DEGREE [REGULAR/SUPPLEMENTARY]
EXAMINATION, APRIL 2022

(CBCSS)

Philosophy

PHL 4C 12—PHILOSOPHY OF HUMANISM

(2019 Admission onwards)

Time : Three Hours

Maximum : 30 Weightage

General Instructions

1. *In cases where choices are provided, students can attend all questions in each section.*
2. *The minimum number of questions to be attended from the Section/Part shall remain the same.*
3. *The instruction if any, to attend a minimum number of questions from each sub section/sub part/sub division may be ignored.*
4. *There will be an overall ceiling for each Section/Part that is equivalent to the maximum weightage of the Section/Part.*

Part A (Short Answer)

Answer any four questions.

Each question carries 2 weightage.

Answer should not exceed 50 words.

Write short notes on :

1. Man is the measure of all things.
2. Auguste Comte.
3. Jyothiba Phule.
4. Sree Narayana Guru.
5. Jainism.
6. Justice.
7. Vedic Systems.

(4 × 2 = 8 weightage)

Turn over

Part B (Short essay)

Answer any four question.

Each answer should not exceed 150 words.

Each question carries 3 weightage.

8. Discuss the humanistic trends in the philosophy of Existentialism.
9. Why is Protagoras considered as the father of humanism in the Western tradition ? Explain.
10. Examine the concept of social justice in the philosophy of Ambedkar.
11. Give an account of the importance of humanism in the Carvaka Philosophy.
12. Briefly explain the humanistic views of Guru Nanak.
13. Discuss the basic humanistic concerns of Marxism.
14. Analyse the humanistic trends in the Philosophy of Plato.

(4 × 3 = 12 weightage)

Part C (Essay)

Answer any two questions.

Each answer should not exceed 600 words.

Each question carries 5 weightage.

15. 'The New Humanism of Roy is Integral Humanism which is distinct from tother older forms of humanism.' - Explain.
16. Examine the humanistic elements in the philosophy of Sree Narayana Guru upheld in the dictum 'One Caste, One Religion, One God for Humanity.'
17. Discuss the important trends of humanism in the Modern western thought.
18. 'Plato's Cardinal Virtues may be accepted as the basis and adapted to the requirements of the modern society.' - Elucidate this statement analysing the Cardinal Virtues of Plato.

(2 × 5 = 10 weightage)

**FOURTH SEMESTER M.A. DEGREE [REGULAR/SUPPLEMENTARY]
EXAMINATION, APRIL 2022**

(CBCSS)

Philosophy

PHL 4C 11—PHILOSOPHY OF DECONSTRUCTION

(2019 Admission onwards)

| | | | | | | | | | | |
|------------------------------|--------------------------|----------------------|----------------------|----------------------|------------------------------------|----------------------|----------------------|----------------------|----------------------|-------|
| | DD | | MM | | YEAR | | | | | |
| Date of Examination : | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | FN/AN |
| | Time : 15 Minutes | | | | Total No. of Questions : 20 | | | | | |

INSTRUCTIONS TO THE CANDIDATE

1. This Question Paper carries Multiple Choice Questions from 1 to 20.
2. Immediately after the commencement of the examination, the candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
3. Write the Name, Register Number and the Date of Examination in the space provided.
4. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer book.
5. **Candidate should handover this Question paper to the invigilator after 15 minutes and before receiving the question paper for Part B Examination.**

PHL 4C 11—PHILOSOPHY OF DECONSTRUCTION

Multiple Choice Questions :

1. In Saussure's methodology Derrida sees a whole _____ at work.
(A) Epistemology. (B) Ethics.
(C) Physics. (D) Metaphysics.
2. In the deconstructive reading of the text there is no longer primal authority attaching to the literary text and _____ is kept away.
(A) Understanding. (B) Criticism.
(C) Intention. (D) Harmony.
3. Structuralism though it has its conceptual limits was an important stage on way to _____.
(A) Materialism. (B) Empiricism.
(C) Deconstruction. (D) Positivism.
4. Writing is the endless _____ of meaning which both governs language and places it for ever beyond the reach of a stable, self-authenticating knowledge.
(A) Verification. (B) Negation.
(C) Displacement. (D) Hierarchy.
5. In Deconstruction there is resistance to _____ meaning by writing showing its emphasis on deconstructive aspect.
(A) Dynamic. (B) Definitive.
(C) Changing. (D) Diverse.
6. Husserl holds on to _____ ego or reflective self awareness as the ultimate guarantee.
(A) Personal. (B) Subjective.
(C) Reflective. (D) Transcendental.
7. Husserl re-established the _____ of reason through the method of doubting everything which could be doubted.
(A) Uncertainty. (B) Instability.
(C) Certitude. (D) Signs.

8. In Derrida's view one can say that the totality of speech is caught up in an indicative _____.
- (A) Locality. (B) Centre.
(C) Point. (D) Web.
9. Nietzsche saw the tradition which was passed from _____ was intended to monopolise reason using rhetorical ploy.
- (A) Husserl. (B) Saussure.
(C) Socrates. (D) Russell.
10. It was from German romantics that the idea language is _____ in character took shape.
- (A) Singular. (B) Complex.
(C) Universal. (D) Metaphorical.
11. Hegel states that meaning and truth are never determinately _____ instead they are in the process.
- (A) Changing. (B) Fixed.
(C) Opposed. (D) False.
12. Saussure considered that word is not a symbol that unequivocally corresponds to an external referent, instead is a sign, that itself composed of two parts : the signifier and the _____.
- (A) Signified. (B) Error.
(C) Mark. (D) Syntax.
13. In Saussure's view, it is from the language system that the meaning of the word _____.
- (A) Ends. (B) Exits.
(C) Dissolves. (D) Originates.
14. The opposition between faith and religion is _____ by Derrida also he considers the opposition naive.
- (A) Promoted. (B) Problematized.
(C) Simplified. (D) Oversimplified.
15. According to Derrida it is centre which gives the _____ its structurality.
- (A) Distortion. (B) Hierarchy.
(C) Disorder. (D) Structure.

Turn over

16. Derrida conceives that the substitution of the contents, elements or terms is not possible at the _____.
- (A) Border. (B) Edges.
(C) Exterior. (D) Centre.
17. The intention of Derrida is to free _____ from the subordination of our ideas of speech.
- (A) Prudence. (B) Humour.
(C) Writing. (D) Society.
18. The experienced difference is an experience of what Derrida would call a _____.
- (A) Habit. (B) Trace.
(C) Unity. (D) Addition.
19. In the text *Vakyapadiya*, _____ depicts his deep knowledge of the central problems of semantics.
- (A) Jaimini. (B) Bhartrhari.
(C) Ramanuja. (D) Gautama.
20. *Sphota* is not the sound we hear but the sound we _____.
- (A) Repeat. (B) Stop.
(C) Articulate. (D) Demonstrate.

**FOURTH SEMESTER M.A. DEGREE [REGULAR/SUPPLEMENTARY]
EXAMINATION, APRIL 2022**

(CBCSS)

Philosophy

PHL 4C 11—PHILOSOPHY OF DECONSTRUCTION

(2019 Admission onwards)

Time : Three Hours

Maximum : 30 Weightage

General Instructions

1. *In cases where choices are provided, students can attend all questions in each section.*
2. *The minimum number of questions to be attended from the Section/Part shall remain the same.*
3. *The instruction if any, to attend a minimum number of questions from each sub section/sub part/sub division may be ignored.*
4. *There will be an overall ceiling for each Section/Part that is equivalent to the maximum weightage of the Section/Part.*

Part A (Short Answers)

Answer any four questions.

Each answer should not exceed 50 words.

Each question carries 2 weightage.

1. Semiotics.
2. Differance.
3. Vakyapadiya.
4. Linguistic structuralism.
5. Anthropological structuralism.
6. Synchronic and diachronic linguistics.
7. Deep and surface structure of language.

(4 × 2 = 8 weightage)

Turn over

Part B (Short Essays)

Answer any four questions.

Each answer should not exceed 150 words.

Each question carries 3 weightage.

8. Explain the notion of the term 'meta-narratives'.
9. Explain Dinnaga's apoha theory.
10. "Language is a free play of meanings". Explain.
11. Write a note on the linear nature of the signifier.
12. Examine Derrida as a critique of logocentrism.
13. Explain the concept 'metaphysics of presence'.
14. "Reality is present in the Language". Discuss.

(4 × 3 = 12 weightage)

Part C (Essays)

Answer any two questions.

Each answer should not exceed 600 words.

Each question carries 5 weightage.

15. Write an essay on Derrida and Indian theory of meaning.
16. Explain the project of modernity and its post-modern critique.
17. Critically evaluate Saussure's contributions to truth and meaning.
18. Discuss the contributions of Nietzsche and Levi Straus on the method of deconstruction.

(2 × 5 = 10 weightage)

FOURTH SEMESTER P.G. DEGREE EXAMINATION, APRIL 2022

(CCSS)

Philosophy

PHI 4E 14—ISSUES IN PHENOMENOLOGY

(2019 Admissions)

Time : Three Hours

Maximum : 80 Marks

*Answer any eight questions from the following.**Each question carries 10 marks.**Answer not to exceed 500 words.*

1. Briefly explain the concept of Noema according to Husserl.
2. Discuss the three forms of behaviour according to Merleau-Ponty.
3. Examine the importance of the concept of Being in the philosophy of Heidegger.
4. What is mean by bracketing ? Explain its significance in suspending judgments.
5. Explain briefly linguisticity of Understanding in the philosophy of Gadamer.
6. Examine the relevance of Gadamer's conception of distanciation.
7. Give a brief account of the features and significance of Hermeneutics.
8. Analyse the importance of historicity in philosophy.
9. *'Heidegger argues that a basic temporal structure make existence possible.'*—Explain
10. Examine the idea of intersubjectivity according to Husserl.
11. What is life world according to Habermas ? Explain.
12. Give a brief account of Levinas's distinction between the idea of totality and the idea of infinity.

(8 × 10 = 80 marks)

FOURTH SEMESTER P.G. DEGREE EXAMINATION, APRIL 2022

(CCSS)

Philosophy

PHI 4C 12—ISSUES IN MODERN INDIAN PHILOSOPHY

(2019 Admissions)

Time : Three Hours

Maximum : 100 Marks

*Answer any eight questions from the following.**Each question carries 10 marks.**Answer not to exceed 500 words.*

1. Highlight the importance of Truth and Non-violence in Gandhian thought.
2. Examine the concept of 'Social Justice' in the philosophy of Ambedkar.
3. 'The aim of religion is the realization of oneness of the individual soul with the Supreme soul.' Explain this view of religion according to Tagore.
4. Briefly explain the concept of Human destiny in the philosophy of Dr.S. Radhakrishnan.
5. Give a brief account of the contributions of J.N.Mohanty to contemporary Indian thought.
6. Examine the concept of Philosophy according to K.C.Bhattacharya.
7. 'New Humanism of M.N.Roy helps the people to revive faith and potentialities in themselves.'- Substantiate this statement analyzing the important aspects of Radical Humanism.
8. Analyze the concept of God as the Supreme Ego in Iqbal's philosophy.
9. Give an exposition of Swami Vivekananda's concept of Universal Religion.
10. Discuss the importance of freedom in the philosophy of Krishnamurti.
11. Examine the special features of the Integral Yoga of Sri Aurobindo.
12. 'Ātma cannot remain without manifesting as the world ; and this world cannot exist without Ātma underlying it as its causal substance.'- Explain this Advaitic view of Sree Narayana Guru.

(8 × 10 = 80 marks)

FOURTH SEMESTER P.G. DEGREE EXAMINATION, APRIL 2022

(CCSS)

Philosophy

PHI 4C 11—COGNITIVE SCIENCE

(2019 Admissions)

Time : Three Hours

Maximum : 80 Marks

*Answer any **eight** questions from the following.**Each question carries 10 marks.**Answers not to exceed 500 words each.*

1. Bring out the nature of cognitive science as an interdisciplinary scientific investigation of the mind and intelligence.
2. Describe the identity theory of the relationship between mind and body and discuss the Type vs. Token Identity issue.
3. Analyze the debate between Substance dualists and Property dualists. Add a note on the Cartesian position in this regard.
4. If a computer could answer questions posed by a remote human interrogator in such a way that the interrogator could not distinguish the computer's answers from those of a human subject, then the computer could be said to be intelligent and to think. Elucidate this idea and describe the test that brought this idea into debate.
5. Discuss the similarities and differences between human and machine intelligence.
6. Bring out the implications of the frame problem for cognitive science.
7. Define the term 'Computational Modeling' and describe any two of its applications.
8. Bring out the distinguishing features of the connectionist model in cognitive science.
9. Analyze the question - Can machine follow rules ? Substantiate your view.
10. Explain how a dynamical system is a model describing the temporal evolution of a system.
11. Bring out the notion of a 'mental representation' in cognitive science.
12. Elucidate the concept of embodied cognition with reference to the view: "Biological brains are first and foremost the control systems for biological bodies. Biological bodies move and act in rich real-world surroundings."

(8 × 10 = 80 marks)

FOURTH SEMESTER P.G. DEGREE EXAMINATION, APRIL 2022

(CCSS)

Philosophy

PHI4C10—CONTINENTAL PHILOSOPHY

(2019 Admissions)

Time : Three Hours

Maximum : 80 Marks

*Answer any eight questions from the following.**Each question carries 10 marks.**Answers not to exceed 500 words each.*

1. Describe Husserl's notion of the immanence of intentional states.
2. Bring out Heidegger's analysis of Dasein.
3. Expound Levinas' concept of alterity and its relationship with the Other.
4. Analyze the Frankfurt School position on the Orthodox Marxism vs. Marxian Humanism controversy.
5. Bring out Habermas' view of the relationships between lifeworld and communicative action.
6. Elucidate Saussure's sign theory with reference to his account of langue-parole, signifier-signified distinction.
7. Explain how Lacan analyzes the structure of the psyche in terms of the imaginary and symbolic order.
8. Describe Luce Irigaray's feminist position emphasizing sexual difference.
9. Elucidate Gadamer's basic model of understanding presented in Truth and Method.
10. Elaborate the implications of the statement—"Lyotard inaugurated a key theoretical note in postmodernism when he characterised it as a resistance to grand narratives and focussing on the fragmented, anecdotal, luminal and the marginalised against the fixed stabilities of totalising systems of thought."

Turn over

11. Bring out Althusser's conception of ideology, identity and interpellation.
12. Write notes on any *two* of the following :
 - a) Agamben's conception of Biopower.
 - b) Jean-Luc Nancy's idea of community.
 - c) Zizek's reconceptualization of the Cartesian subject.

(8 × 10 = 80 marks)

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